

OUTSIDE ORDER OF WORSHIP

8th Sunday after Pentecost July 18th, 2021 10:00 am

Rain Location: Bethel Sanctuary

* please stand – in body or in spirit *

GATHERING

WESTMINSTER CHIMES WE APPROACH GOD CALL TO WORSHIP (Psalm 32) Penny Lee Happy are those whose sins are forgiven, whose wrongs are pardoned. Leader: Happy is the one whom the Lord does not accuse of doing wrong and who is free People: from all deceit. Leader: When I did not confess my sins, I was worn out from crying all day long. Day and night you punished me, Lord; my strength was completely drained, as People: moisture is dried up by the summer heat. Then I confessed my sins to you; I did not conceal my wrongdoings. Leader: I decided to confess them to you, and you forgave all my sins. People: Leader: So all your loyal people should pray to you in times of need; when a great flood of trouble comes rushing in, it will not reach them. You are my hiding place; you will save me from trouble. I sing aloud of your People: salvation, because you protect me.

Leader: The Lord says, "I will teach you the way you should go; I will instruct you and advise you.

Don't be stupid like a horse or a mule, which must be controlled with a bit and bridle People:

to make it submit."

The wicked will have to suffer, but those who trust in the Lord are protected by his constant Leader:

love.

People: You that are righteous, be glad and rejoice because of what the Lord has done.

You that obey him, shout for joy! ALL:

1 (service continues)

OPENING	HYMN	
(please stand)		
* CALL TO	CONFESSION	Penny Lee
* UNISON	PRAYER OF CONFESSION	Penny Lee
coolness o to leave th	how stubborn we can be, Holy God. You call us to of our own homes. You would send us to where the I ne comfort of our complacency. You would feed us o I our chairs up to the tables of those who serve false	nopeless live, but we are reluctant on the peace and joy of your word,
into the reas faithful	s, Guiding God. Transform our defiance into disciplesurrection of welcoming all people as sisters and bely as you have always loved us and send us fortheveryone we meet.	rothers in Christ. Help us to love
welcoming	our defiance into discipleship, and our rejection of all people as sisters and brothers in Christ. Help we are used us forth to take the good news of Jes	os to love as faithfully as you have
* MOMEN	T OF SILENT CONFESSION	
* ASSURA	NCE OF FORGIVENESS	Penny Lee
Leader:	We open our lips and confess our hearts. God hears our of to bring hope and joy to all the world.	words and makes us new, sending us out
People:	We hear the good news, we believe the good new Thanks be to God. Amen!	s, we will live out the good news.
(please be seat	ted)	

HEARING GOD'S WORD

PRAYER OF	FILLUMINATION	Brian Lee, Roling Elder
SCRIPTURE READING		First Reading: 2 Corinthians 5:1-13
		Second Reading: Luke 15:11–32
Leader:	This is the word of the Lord.	

Thanks be to God. People:

(service continues)

SERMON				
WE RESPOND TO GOD'S	<u>WORD</u>			
(please stand)				
* HYMN OF REFLECTION	"My Shepherd Will Supply My Need" (see page 5 for text & music) JoAnn Pendley, Keyboardist			
* STATEMENT OF FAITH - APOSTLES CREED (unison)	Penny Lee			
I believe in God, the Father almighty, maker of heaven and Son, our Lord; who was conceived by the Holy Ghost, born Pontius Pilate, was crucified, dead, and buried; he descen again from the dead; he ascended into heaven, and sitteth almighty; from thence he shall come to judge the quick and the holy catholic church; the communion of saints; the formula body; and the life everlasting. Amen.	n of the Virgin Mary, suffered under ided into hell; the third day he rose on the right hand of God the Father the dead. I believe in the Holy Ghost;			
(please be seated)				
JOYS & CONCERNS	Penny Lee			
PRAYERS OF THE PEOPLE & THE LORD'S PRAYER (unison)	Brian Lee			
Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.				
<u>SENDING</u>				
(please stand)				
*CLOSING HYMN				
* CHARGE & BENEDICTION	Brian Lee			
CLOSING MUSIC	(audio selection; music prerecorded)			

THANK YOU FOR JOINING US FOR WORSHIP THIS MORNING! HAVE A FABULOUS & BLESSED WEEK!

The Church's One Foundation 321



This hymn was one of twelve written by an English curate to affirm the articles of the Apostles' Creed with biblical allusions such as 1 Corinthians 3:11 here. Though not created for this text, the tune was joined to it in 1868, and the two have been inseparable ever since.

My Shepherd Will Supply My Need 803



The effectiveness of this beloved paraphrase of Psalm 23 owes much to the flowing shape note melody that serves as a "living stream" to carry the text, which in turn has been given a remarkable clarity and lightness through the poet's masterful use of single-syllable words.

TEXT: Isaac Watts, 1719, alt.
MUSIC: U.S.A. folk melody; Lewis's *Beauties of Harmony*, 1828; harm. Dale Grotenhuis, 1986
Music Harm. © 1990 Dale Grotenhuis

RESIGNATION CMD (alternate harmonization, 74)

438 Rock of Ages, Cleft for Me



- 1 Rock of A ges, cleft for me, let me hide my self in thee.
- 2 Not the la-bors of my hands can ful-fill thy law's de-mands.
- 3 Noth-ing in my hand I bring; sim-ply to thy cross I cling;
- 4 While I draw this fleet-ing breath, when my eye-lids close in death,



Let the wa-ter and the blood from thy wound-ed side which flowed Could my zeal no res-pite know, could my tears for-ev-er flow, na-ked, come to thee for dress, help-less, look to thee for grace; when I soar to worlds un-known, see thee on thy judg-ment throne,



be the dou - ble cure, cleanse from guilt and make me pure. sin could not a - tone. Thou must save, and thou a - lone. all the foun-tain fly; wash me, Sav - ior, Ι die. foul. Ι or A - ges, cleft for me, let me hide my - self in thee.



Though scholars discredit the story that this hymn was written when the author found shelter under a large rock during a thunderstorm, the popular appeal of that conjecture perhaps lies in the energy of this plea and the vividness of its imagery drawn from many biblical sources.

TEXT: Augustus M. Toplady, 1776, alt. MUSIC: Thomas Hastings, 1830, alt.

TOPLADY 7.7.7.7.7

Hymn in the Public Domain

CCLI 11197152