



OUTSIDE ORDER OF WORSHIP

August 15th, 2021 10:00 am 12th Sunday after Pentecost

Rain Location: Bethel Sanctuary

* please stand - in body or in spirit *

GATHERING

GATHERING MUSIC(audio selection; music prerecorded)

WESTMINSTER CHIMES

WELCOME & ANNOUNCEMENTSBrian Lee, Worship Leader

WE APPROACH GOD

CALL TO WORSHIP (Psalm 111:1-4, 10)Brian Lee

Leader: Praise the Lord.

People: I will extol the Lord with all my heart in the council of the upright and in the assembly.

Leader: Great are the works of the Lord;

People: they are pondered by all who delight in them.

Leader: Glorious and majestic are his deeds,

People: and his righteousness endures forever.

Leader: He has caused his wonders to be remembered;

People: the Lord is gracious and compassionate.

Leader: The fear of the Lord is the beginning of wisdom;

People: all who follow his precepts have good understanding.

ALL: To him belongs eternal praise.

(please stand)

*OPENING HYMN "O Master, Let Me Walk with Thee"

(see page 4 for text & music)

JoAnn Pendley, Keyboardist (service continues) 1

* CALL TO CONFESSION (Hebrews 12:1)Brian Lee

Since we are surrounded by so great a cloud of witnesses, let us also lay aside everything that hinders and the sin that so easily entangles.

*§ PRAYER OF CONFESSION (unison)ALL

Holy and merciful God, in your presence we confess our failure to be what you created us to be. You alone know how often we have sinned in wandering from your ways, in wasting your gifts, in forgetting your love. By your loving mercy, help us to live in your light and abide in your ways, for the sake of Jesus Christ our Savior. Amen.

* MOMENT OF SILENT CONFESSION

*§ ASSURANCE OF FORGIVENESSBrian Lee

Anyone who believes in Christ is a new creation. The old life has gone; a new life has begun. Know that you are forgiven and be at peace.

(please be seated)

HEARING GOD'S WORD

PRAYER OF ILLUMINATIONScott Dove, Commissioned Lay Pastor (ECO)

SCRIPTURE READINGMark 10:32-52

Leader: This is the word of the Lord.

People: Thanks be to God.

SERMON*"What Do You Want?"*
Scott Dove, Commissioned Lay Pastor (ECO)

WE RESPOND TO GOD'S WORD

(please stand)

HYMN OF REFLECTION"Open My Eyes, That I May See"*
(see page 5 for text & music)
JoAnn Pendley, Keyboardist

* STATEMENT OF FAITH - APOSTLES CREED (unison)ALL

I believe in God, the Father almighty, maker of heaven and earth, (statement of faith continues)

and in Jesus Christ his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

(please be seated)

JOYS & CONCERNSBrian Lee

~ PRAYERS OF THE PEOPLE & THE LORD'S PRAYER (unison)Brian Lee

... Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

SENDING

(please stand)

*CLOSING HYMN "Softly and Tenderly Jesus Is Calling"
(see page 6 for text & music)
JoAnn Pendley, Keyboardist

* CHARGE & BENEDICTIONScott Dove

CLOSING MUSIC(audio selection; music prerecorded)

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THANK YOU FOR JOINING US FOR WORSHIP THIS MORNING!
HAVE A FABULOUS & BLESSED WEEK!

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§ Prayer of Confession and Assurance of Forgiveness:

"Glory to God" hymnal © 2013 Westminster John Knox Press

~ Prayers of the People © Presbyterian Outlook, 2021

Liturgy written by Teri McDowell Ott

738 O Master, Let Me Walk with Thee

1 O Mas - ter, let me walk with thee
 2 Help me the slow of heart to move
 3 Teach me thy pa - tience, still with thee
 4 In hope that sends a shin - ing ray

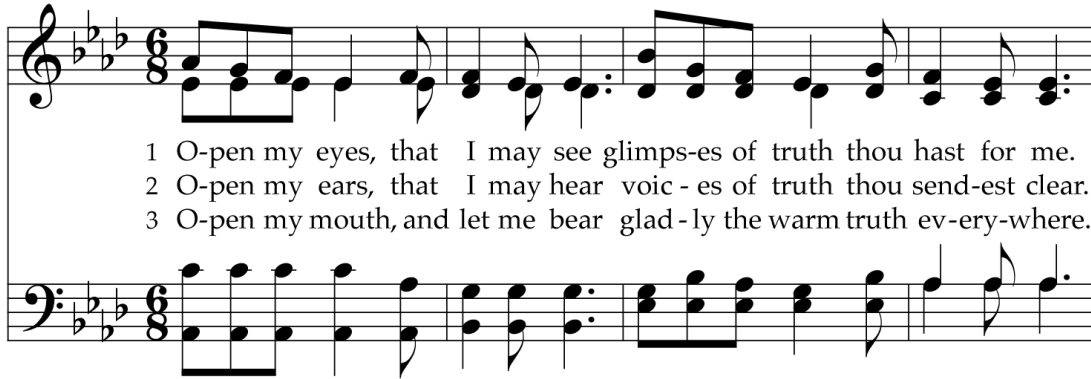
in low - ly paths of ser - vice free;
 by some clear, win - ning word of love;
 in clos - er, dear - er com - pa - ny,
 far down the fu - ture's broad - ening way;

tell me thy se - cret; help me bear the
 teach me the way - ward feet to stay, and
 in work that keeps faith sweet and strong, in
 in peace that on - ly thou canst give, with

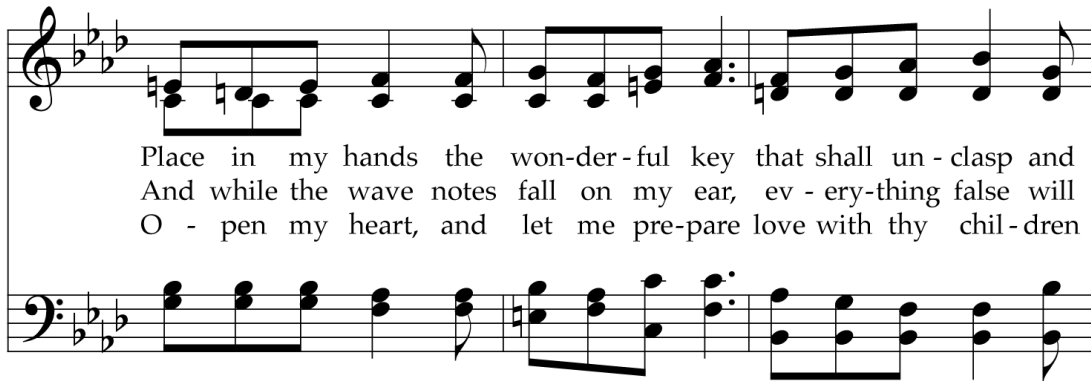
strain of toil, the fret of care.
 guide them in the home - ward way.
 trust that tri - umphs o - ver wrong.
 thee, O Mas - ter, let me live.

In honestly admitting the limits of human ability, this prayerful hymn does not seek a sense of God's presence for self-comfort but for strength and companionship in pursuing the tasks that God sets before us. The author specifically chose this tune to accompany his words.

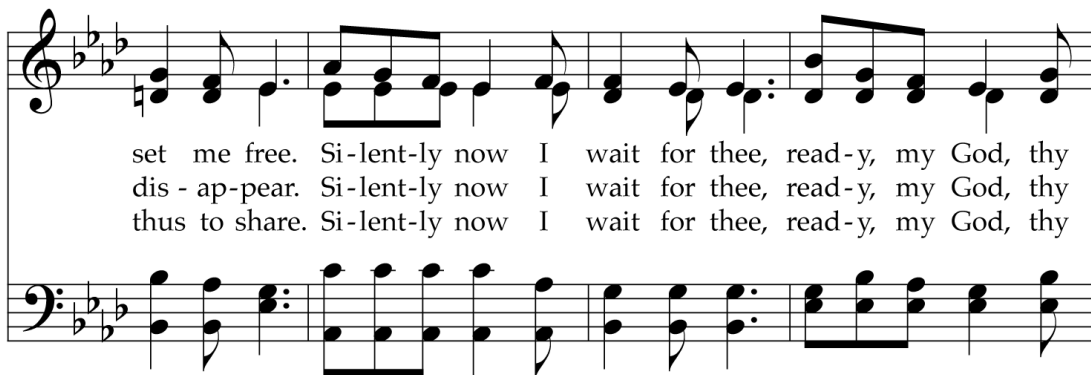
Open My Eyes, That I May See 451



1 O - pen my eyes, that I may see glimps - es of truth thou hast for me.
 2 O - pen my ears, that I may hear voic - es of truth thou send - est clear.
 3 O - pen my mouth, and let me bear glad - ly the warm truth ev - ery - where.



Place in my hands the won - der - ful key that shall un - clasp and
 And while the wave notes fall on my ear, ev - ery - thing false will
 O - pen my heart, and let me pre - pare love with thy chil - dren



set me free. Si - lent - ly now I wait for thee, read - y, my God, thy
 dis - ap - pear. Si - lent - ly now I wait for thee, read - y, my God, thy
 thus to share. Si - lent - ly now I wait for thee, read - y, my God, thy



will to see. O - pen my eyes; il - lu - mine me, Spir - it di - vine!
 will to see. O - pen my ears; il - lu - mine me, Spir - it di - vine!
 will to see. O - pen my heart; il - lu - mine me, Spir - it di - vine!

The first woman to publish a collection of her own anthems, this author/composer has created in this hymn a sung prayer for illumination. It not only asks God to help us understand Scripture but also prays for the strength and courage to make God's love known to others.

418 Softly and Tenderly Jesus Is Calling

1 Soft - ly and ten - der - ly Je - sus is call - ing, call - ing for
 2 Why should we tar - ry when Je - sus is plead - ing, plead - ing for
 3 O for the won - der - ful love he has prom - ised, prom - ised for

you and for me. See, on the por - tals he's wait - ing and watch - ing,
 you and for me? Why should we lin - ger and heed not his mer - cies,
 you and for me! Though we have sinned, he has mer - cy and par - don,

Refrain

watch - ing for you and for me.
 mer - cies for you and for me. "Come home, come home!
 par - don for you and for me. "Come home, come home!

You who are wea - ry, come home." Ear - nest - ly, ten - der - ly,

Je - sus is call - ing, call - ing, "O sin - ner, come home!"

This 19th-century gospel hymn has often been used as a hymn of invitation at evangelistic services. Its imagery is primarily based on Jesus' parable in Luke 15:11-32, commonly called "The Prodigal Son." Each singer thus becomes a wandering child who is urged to return home.