

OUTSIDE ORDER OF WORSHIP

August 1st, 2021 10:00 am 10th Sunday after Pentecost

Rain Location: Bethel Sanctuary

* please stand - in body or in spirit *

<u>GATHERING</u>

GATHERING MUSIC	(audio selection; music prerecorded)
PRELUDE	
	arranged by Jack Schrader
	JoAnn Pendley, Keyboardist

WESTMINSTER CHIMES

WELCOME & ANNOUNCEMENTSBrian Lee, Worship Leader

WE APPROACH GOD

CALL TO WO	ORSHIP (Psalm 78:23-29, Good News Translation GNT)Brian Lee	
Leader:	But he spoke to the sky above and commanded its doors to open;	
People:	he gave them grain from heaven, by sending down manna for them to eat.	
Leader:	So they ate the food of angels, and God gave them all they wanted.	
People:	He also caused the east wind to blow, and by his power he stirred up the south wind;	
Leader:	and to his people he sent down birds, as many as the grains of sand on the shore;	
People:	they fell in the middle of the camp all around the tents.	
ALL:	So the people ate and were satisfied; God gave them what they wanted.	
(please stand)		
*OPENING F	HYMN"We Gather Together" (see page 3 for text ¢ music) JoAnn Pendley, Keyboardist	
* CALL TO C	ONFESSIONBrian Lee	

* UNISON PRAYER OF CONFESSION (Psalm 51:1-9)Brian Lee

Be merciful to me, O God, because of your constant love. Because of your great mercy wipe away my sins! Wash away all my evil and make me clean from my sin! I recognize my faults; I am always conscious of my sins. I have sinned against you—only against you—and done what you consider evil. So you are right in judging me; you are justified in condemning me. I have been evil from the day I was born; from the time I was conceived, I have been sinful. Sincerity and truth are what you require; fill my mind with your wisdom. Remove my sin, and I will be clean; wash me, and I will be whiter than snow.

Let me hear the sounds of joy and gladness; and though you have crushed me and broken me, I will be happy once again. Close your eyes to my sins and wipe out all my evil.

* MOMENT OF SILENT CONFESSION	
* ASSURANCE OF FORGIVENESS	
	(see pages 4 – 5 for text ¢ music)
(please be seated)	JoAnn Pendley, Keyboardist
HEARING GC	D'S WORD
PRAYER OF ILLUMINATION	, -
SCRIPTURE READINGS	
	Second Reading: John 6:24-35 (GNT)
Leader: This is the word of the Lord.	
People: Thanks be to God.	
SERMON	
	Jill Webb, Ruling Elder
WE RESPOND TO	<u>) GOD'S WORD</u>
MUSIC OF REFLECTION	"All Because of God's Amazing Grace"
	by Stephen R. Adams
	Julie Turner, Soloist JoAnn Pendley, Keyboardist
(please stand) * STATEMENT OF FAITH - APOSTLES CREED (ur	nison)Brian Lee
(please be seated)	lison)Drian Lee
JOYS & CONCERNS	Brian Lee
PRAYERS OF THE PEOPLE & THE LORD'S PRAYE	
SENC	NG
(please stand)	"(1)") Ven Corregad Fallon Ma"
*CLOSING HYMN	(see page 6 for text \$ music)
	JoAnn Pendley, Keyboardist
* CHARGE & BENEDICTION	Jill Webb
CLOSING MUSIC	(audio selection; music prerecorded)
THANK YOU FOR JOINING US F	OP MOPSHIP THIS MOPNING!

THANK YOU FOR JOINING US FOR WORSHIP THIS MORNING HAVE A FABULOUS & BLESSED WEEK!

THE LIFE OF THE NATIONS



First published among songs celebrating the end of Spanish control of the Netherlands, this text's blend of patriotism and piety has made it popular at (often ecumenical) Thanksgiving Day services. The tune is named for the Viennese arranger whose male chorus popularized it.

TEXT: Attr. Adrianus Valerius, c. 1626; trans. Theodore Baker, 1894 MUSIC: *Neder-landtsch Gedenck-Clanck*, 1626; harm. Eduard Kremser, 1877 KREMSER 12.11.12.11 (this tune in a higher key, 612) JESUS CHRIST: LIFE



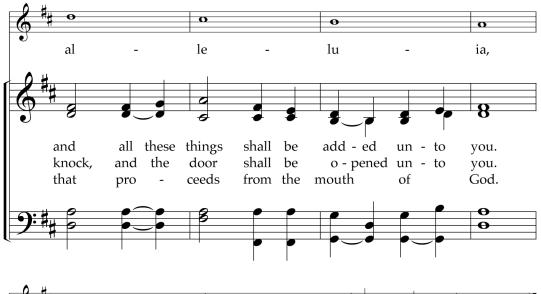
song continues

LAFFERTY Irregular

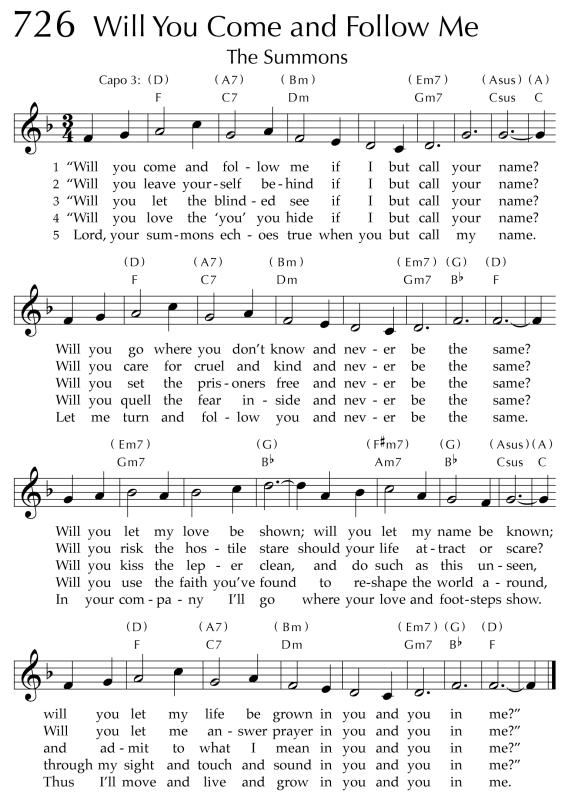
The author and composer wrote the first stanza and folk-style tune after attending a Bible study on Matthew 6:33. The later stanzas, based respectively on Matthew 7:7 and Matthew 4:4 emerged anonymously. Such meditative singing of scripture is an important form of sung prayer.

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The first four stanzas of this ballad-like hymn are understood to be in the voice of Christ, with the fifth reflecting the individual singer's response. Created for this traditional Scottish tune, the text was written to mark the conclusion of a youth volunteer's time of ministry.