



OUTSIDE ORDER OF WORSHIP

August 22nd, 2021 10:00 am 13th Sunday after Pentecost

Rain Location: Bethel Sanctuary

* please stand – in body or in spirit *

GATHERING

GATHERING MUSIC(audio selection; music prerecorded)

WESTMINSTER CHIMES

WELCOME & ANNOUNCEMENTSBrian Lee, Worship Leader

WE APPROACH GOD

CALL TO WORSHIP (Psalm 123:1, 29:1-4, 10)Brian Lee

Leader: Unto thee I lift up mine eyes, O thou who dwelleth in the heavens. Ascribe to the Lord, glory and strength. Glorify God's holy name.

People: We worship the Lord with awe in our hearts.

Leader: The voice of the Lord is over the waters; the God of glory thunders.

People: The voice of the Lord is powerful. The voice of the Lord is full of majesty.

Leader: The voice of the Lord breaks the cedars. The voice of the Lord flashes forth flames of fire.

People: The voice of the Lord shakes the wilderness. The voice of the Lord causes the oaks to whirl, and strips the forest bare;

Leader: And all in God's holy temple cry,

People: "Glory! Glory to God in the highest. Holy! Holy is the Lord God Almighty. You are worthy to receive glory and honor and power."

ALL: Let us worship God.

(please stand)

*OPENING HYMN "O Love That Wilt Not Let Me Go"

(see page 4 for text & music)

JoAnn Pendley, Keyboardist (service continues) 1

* CALL TO CONFESSIONBrian Lee

Christ the light of the world has come to dispel the darkness of our hearts. In his light let us examine ourselves and confess our sins.

* PRAYER OF CONFESSION (unison)ALL

God of glory, the end of our searching, help us to lay aside all that prevents us from seeking your kingdom, and to give all that we have to gain the pearl beyond all price. In our sin we have avoided your call. Our love for you is like a morning cloud, like the dew that goes away early. Have mercy on us; deliver us from judgment; bind up our wounds and revive us through our Savior Jesus Christ. Amen

* MOMENT OF SILENT CONFESSION

* ASSURANCE OF FORGIVENESSBrian Lee

God is slow to anger and full of compassion. He forgives all who humbly repent and trust in his Son as Savior and Lord. There is therefore now no condemnation for those who are in Christ Jesus.

(please be seated)

HEARING GOD'S WORD

PRAYER OF ILLUMINATIONJim Dye, Ruling Elder
(Harrisonburg First Presbyterian Church)

SCRIPTURE READINGJohn 15:7-21

Leader: This is the word of the Lord.

People: Thanks be to God.

SERMON*"How Shall We Then Love"*
Jim Dye, Ruling Elder (Harrisonburg First Presbyterian Church)

WE RESPOND TO GOD'S WORD

(please stand)

HYMN OF REFLECTION"Love Divine, All Loves Excelling"*
(see page 5 for text & music)
JoAnn Pendley, Keyboardist

* STATEMENT OF FAITH – Chapter 1, Scottish Confession by John Knox (unison)ALL

Let us confess our faith:

We confess and acknowledge one God alone, to whom alone we must cleave, whom alone we must serve, whom only we must worship, and in whom alone we put our trust. Who is eternal, infinite, immeasurable, incomprehensible, omnipotent, invisible; one in substance and yet distinct in three persons, the Father, the Son, and the Holy Ghost. By whom we confess and believe all things in heaven and earth, visible and invisible to have been created, to be retained in their being, and to be ruled and guided by his inscrutable providence for such end as his eternal wisdom, goodness, and justice have appointed, and to the manifestation of his own glory. Amen.

(please be seated)

JOYS & CONCERNSBrian Lee

~ PRAYERS OF THE PEOPLE & THE LORD'S PRAYER (unison)Jim Dye

... Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

SENDING

(please stand)

*CLOSING HYMN "When I Survey the Wondrous Cross"
(see page 6 for text & music)
JoAnn Pendley, Keyboardist

* CHARGE & BENEDICTIONJim Dye

CLOSING MUSIC(audio selection; music prerecorded)

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THANK YOU FOR JOINING US FOR WORSHIP THIS MORNING!
HAVE A FABULOUS & BLESSED WEEK!

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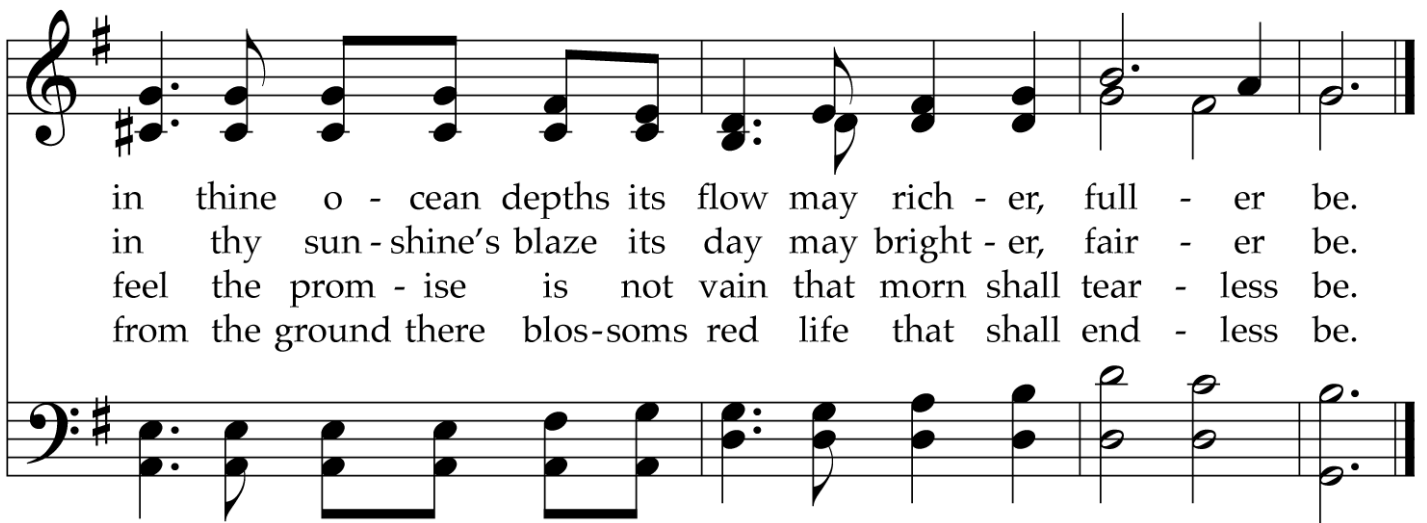
O Love That Wilt Not Let Me Go 833



1 O Love that wilt not let me go, I rest my
2 O Light that fol-lowest all my way, I yield my
3 O Joy that seek - est me through pain, I can - not
4 O Cross that lift - est up my head, I dare not



wea - ry soul in thee; I give thee back the life I owe, that
flick - ering torch to thee; my heart re - stores its bor - rowed ray, that
close my heart to thee; I trace the rain - bow through the rain, and
ask to fly from thee; I lay in dust life's glo - ry dead, and



in thine o - cean depths its flow may rich - er, full - er be.
in thy sun - shine's blaze its day may bright - er, fair - er be.
feel the prom - ise is not vain that morn shall tear - less be.
from the ground there blos - soms red life that shall end - less be.

This intense hymn of commitment to God (addressed as Love, Light, and Joy) closes with an invocation of the ultimate testimony to those attributes (the Cross). The composer, a Scotsman, named this specially-composed tune for the 11th-century patroness of Scotland.

TEXT: George Matheson, 1881, alt.
MUSIC: Albert Lister Peace, 1884, alt.

ST. MARGARET
8.8.8.8.6

255 Love Divine, All Loves Excelling

BEECHER

1. Love di - vine, all loves ex - cell - ing, joy of heav'n to earth come down,
 2. Breathe, O breathe Thy lov - ing Spir - it in - to ev - 'ry trou - bled breast!
 3. Come, Al - might - y, to de - liv - er; let us all Thy life re - ceive;
 4. Fin - ish then Thy new cre - a - tion; pure and spot - less let us be.

fix in us Thy hum - ble dwell - ing; all Thy faith - ful mer - cies crown.
 Let us all in Thee in - her - it; let us find the prom - ised rest.
 sud - den - ly re - turn and nev - er, nev - er - more Thy tem - ples leave.
 Let us see Thy great sal - va - tion per - fect - ly re - stored in Thee.

Je - sus, Thou art all com - pas - sion; pure, un - bound - ed love Thou art;
 Take a - way our love of sin - ning; Al - pha and O - me - ga be;
 Thee we would be al - ways bless - ing, serve Thee as Thy hosts a - bove,
 Changed from glo - ry in - to glo - ry, till in heav'n we take our place,

vis - it us with Thy sal - va - tion; en - ter ev - 'ry trem - bling heart.
 end of faith as its be - gin - ning; set our hearts at lib - er - ty.
 pray and praise Thee with - out ceas - ing, glo - ry in Thy per - fect love.
 till we cast our crowns be - fore Thee, lost in won - der, love, and praise.

WORDS: Charles Wesley, 1747, alt.

8.7.8.7.D

MUSIC: John Zundel, 1870

When I Survey the Wondrous Cross 223

1 When I sur - vey the won - drous cross on which the
 2 For - bid it, Lord, that I should boast, save in the
 3 See, from his head, his hands, his feet, sor - row and
 4 Were the whole realm of na - ture mine, that were a

Prince of glo - ry died, my rich - est gain I
 death of Christ my God; all the vain things that
 love flow min - gled down; did e'er such love and
 pres - ent far too small; love so a - maz - ing,

count but loss, and pour con - tempt on all my pride.
 charm me most, I sac - ri - fice them to his blood.
 sor - row meet, or thorns com - pose so rich a crown?
 so di - vine, de - mands my soul, my life, my all.

This familiar text from the beginning of the 18th century grew out of Isaac Watts's desire to give Christians the ability to sing about gospel events. It is set here to a very restrained tune from the early 19th century inspired by the patterns of Gregorian chant.

TEXT: Isaac Watts, 1707
 MUSIC: Lowell Mason, 1824

HAMBURG
 LM
 (alternate tune: ROCKINGHAM, 224)