

OUTSIDE ORDER OF WORSHIP

September 26th, 2021 10:00 am 18th Sunday after Pentecost

Rain Location: Bethel Sanctuary

* please stand – in body or in spirit *

<u>GATHERING</u>

WESTMINSTER CHIMES

WELCOME & ANNOUNCEMENTSPenny Lee, Worship Leader

WE APPROACH GOD

O people of Zion, who live in Jerusalem you will weep no more. Leader: People: How gracious he will be when you cry for help! Leader: As soon as he hears, he will answer you. People: Although the Lord gives you the bread of adversity and the water of affliction, Leader: your teachers will be hidden no more, People: with your own eyes you will see them, whether you turn to the right or to the left, Leader: your ears will hear a voice behind you saying "This is the way, walk in it". People:

(please stand)

*OPENING HYMN"O Worship the King, All Glorious Above!" (see page 4 for text & music) JoAnn Pendley, Keyboardist

When I kept silent, my bones wasted away through my groaning all day long. For your hand was heavy upon me; my strength was sapped as in the heat of summer. Then I acknowledged my sin to you and did not cover up iniquity. I said, "I will confess my transgressions to the Lord" – and you forgave the guilt of my sin.

(worship service continues) 1

Gracious God, our sins are too heavy to carry, too real to hide, and too deep to undo. Forgive what our lips tremble to name, what our hearts can no longer bear, and what has become for us a consuming fire of judgement.

Set us free from a past we cannot change; open to us a future in which we can be changed; and grant us grace to grow more and more in your likeness and image; through Jesus Christ, the light of the world.

~ "Book of Common Worship" ©2018 Westminster John Knox Press Published by Westminster John Knox Press Louisville, Kentucky

* MOMENT OF SILENT CONFESSION

* ASSURANCE OF FORGIVENESS (Psalm 32:1-2)Penny Lee

Blessed is he whose transgressions are forgiven, whose sins are covered. Blessed is the man whose sin the Lord does not count against him and in whose spirit is no deceit.

And all God's people joyfully say, "Amen".

(please be seated)

HEARING GOD'S WORD

PRAYER C	OF ILLUMINATION	Derek Almarode, Ruling Elder
SCRIPTURE READING		Joshua 1:1-11
Leader: People:	This is the word of the Lord. Thanks be to God.	
SERMON		

WE RESPOND TO GOD'S WORD

(please stand)

(worship service continues)

* STATEMENT OF FAITH - APOSTLES CREED (Unison)All

Let us confess the faith of our Baptism.

I believe in God, the Father almighty, maker of heaven and earth, and in Jesus Christ his only Son, our Lord; who was conceived by the Holy Ghost, born of the Virgin Mary, suffered under Pontius Pilate, was crucified, dead, and buried; he descended into hell; the third day he rose again from the dead; he ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence he shall come to judge the quick and the dead. I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

(please be seated)

PRAYERS OF THE PEOPLE & THE LORD'S PRAYER (unison)Derek Almarode

... Our Father who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our debts, as we forgive our debtors; and lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever. Amen.

<u>SENDING</u>

(please stand)	
*CLOSING HYMN	"How Firm a Foundation" (see page 6 for text ≰ music) JoAnn Pendley, Keyboardist
* CHARGE & BENEDICTION	Derek Almarode
CLOSING MUSIC	(audio selection; music prerecorded)

THANK YOU FOR JOINING US FOR WORSHIP THIS MORNING! HAVE A FABULOUS & BLESSED WEEK!

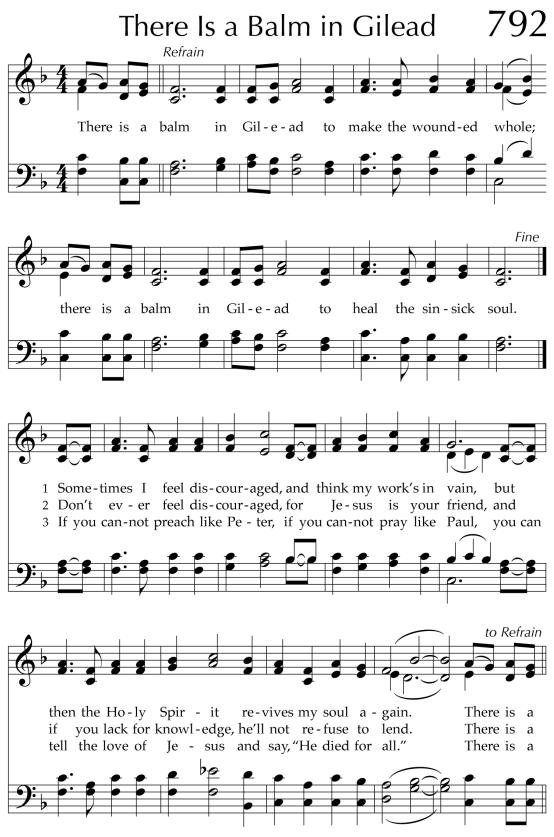
CREATION AND PROVIDENCE



Addressing the first two stanzas to the singers of the hymn and the last three to God, this free paraphrase of Psalm 104 recasts the psalmist's imagery with baroque verve. Though it was first published in England, the tune has been more popular in North America than there.

TEXT: Robert Grant, 1833, alt. MUSIC: Joseph Martin Kraus, 1784, alt.

LAMENT AND LONGING FOR HEALING



This African American spiritual offers a long-delayed answer to the prophet Jeremiah's question, "Is there no balm in Gilead?" (Jeremiah 8:22). No earthly remedy can compare with the healing that comes from a sense of God's presence; nothing else can heal "the sin-sick soul."

TEXT: African American spiritual

MUSIC: African American spiritual; arr. Melva Wilson Costen, 1989, alt. Music Arr. © 1990 Melva Wilson Costen

BALM IN GILEAD 7.6.7.6 with refrain THE WORD



especially right for the final line's reference to Hebrews 13:5.

TEXT: "K" in John Rippons's *A Selection of Hymns*, 1787, alt. MUSIC: American folk melody; Funk's *Genuine Church Music*, 1832, alt. FOUNDATION 11.11.11.11