



ORDER OF WORSHIP

September 4, 2022 11:00 am 13th Sunday of Pentecost

~ "I was glad when they said unto me, 'Let us go to the house of the Lord.'" ~
- Psalm 122:1

† please stand - in body or in spirit †

GATHERING

GATHERING MUSIC(audio selection; music prerecorded)

WESTMINSTER CHIMES - OUTSIDE BELL

WELCOME & ANNOUNCEMENTSWade Cash, Worship Leader

AS WE APPROACH GOD

INVOCATION (*Patrick of Ireland c. 389-461*) & THE LORD'S PRAYERWade Cash

In the wonderful name of Jesus Christ let us pray the prayer Christ taught us . . .

(in unison) *Our Father who . . .*

§ CALL TO WORSHIPWade Cash

Leader: We are one in the spirit;

People: We are one in the Lord;

Leader: We will walk with each other;

People: We will walk hand in hand;

Leader: We will work with each other;

People: We will work side by side;

Leader: And we pray that unity may one day be restored;

People: And together we'll spread the news that God is in our land;

Leader: And we'll guard human dignity and save human pride;

People: And all praise to the Spirit who makes us one;

ALL: And they'll know we are Christians by our love.

(please stand)

† OPENING HYMN "Here I Am, Lord" (*all verses; repeat last line*) (prerecorded)
(see page 5 for music & words)

† ∞ CALL TO CONFESSIONWade Cash

If we would only confess our sin, God is faithful and just to forgive us and cleanse us from the wrongs we have caused.

Let us confess our sin together, trusting God’s promised mercy.

† ~ **PRAYER OF CONFESSION** *(in unison)*All

O God, we are stubborn and pay little attention to your commandments.

We have been disobedient.

We have quarreled with others and met the demands of faith with defiance.

We have been selfish, asking not what we can give, but what we can get.

We have been petulant, objecting to burdens which are ours to bear.

We know better, but we have chosen poorly.

In your great mercy, forgive us. Grant us the healing that comes with penitence.

May we grow more like Christ whose blessed name we bear.

Hear us now, O God, as we each offer our silent prayer of confession.

† **MOMENT OF SILENT CONFESSION**

† ∞ **ASSURANCE OF FORGIVENESS**Wade Cash

God’s mercy and healing grace are sure for each and for all.

Friends, hear the good news of the gospel:

In Jesus Christ we are forgiven and restored.

We are set on right paths of love, justice, and peace.

And all God’s people joyfully say “*Amen*”.

HEARING GOD’S WORD

(please be seated)

CHILDREN’S SERMON”We’re Burning Daylight”

Genesis 2

Derek Almarode

PRAYER OF ILLUMINATIONDerek Almarode,

Bethel Ruling Elder

SCRIPTURE READINGPhilippians 2:1-18

Leader: This is the word of the Lord.

People: *Thanks be to God.*

SERMON”Punching the Clock for the Carpenter”

Derek Almarode

(continues - page 3)

WE RESPOND TO GOD’S WORD

(please stand)

† **HYMN OF REFLECTION***“My Hope is Built on Nothing Less” (prerecorded)*
(verses 1, 3, 2; skip chorus; verse 4; repeat chorus)
(see page 6 for music & words)

† **STATEMENT OF FAITH - APOSTLES’ CREED** *(in unison)*All
(please be seated)

JOYS & CONCERNSWade Cash
-- PRAYER LIST --

PRAYERS OF THE PEOPLEDerek Almarode

RECEPTION OF TITHES & OFFERINGS

PRAYER OF DEDICATIONDerek Almarode

SENDING

(please stand)

† **CLOSING HYMN***“I Have Decided to Follow Jesus” (verses 1, 2, 3, 1, 1, 3) (prerecorded)*
(see page 7 for music & words)

† **CHARGE & BLESSING**Derek Almarode

CLOSING MUSIC*(audio selection; music prerecorded)*

§ *Adapted from hymn #300 “We Are One in the Spirit” “Glory to God” hymnal © 2013 Westminster John Knox Press*
“We Are One in the Spirit”
By TEXT and MUSIC: Peter Scholtes, 1966
Text and Music © 1966 F. E. L. Publications, assigned 1991 to The Lorenz Corp.
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∞ *Taken from The Presbyterian Outlook by Teri McDowell Ott*

~ *Taken from bulletin 9/10/2017*

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THANK YOU FOR JOINING US FOR WORSHIP THIS MORNING!
HAVE A FABULOUS & BLESSED WEEK! HAPPY SEPTEMBER!
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(see page 4 for this week’s announcements)

WELCOME TO BETHEL!

ANNOUNCEMENTS FOR THE WEEK OF SEPTEMBER 4, 2022

FLOWERS The flowers are given to the Glory of God by Keedie Leonard.

CHURCH OFFICE CLOSED

Church Office closed tomorrow & Tuesday for Labor Day holiday.

RIVERHEADS WRE BENEFIT CONCERT

Mountain Messengers Hosting Concert

Benefiting Riverheads Weekday Religious Education (WRE)

Raphine Christian Church

Sunday, September 18th, 2022 6:00 pm

ELDER-ON-CALL

If you have a pastoral need contact Derek Almarode.

(540) 280-4940 (call or text) or almarodes@verizon.net

PRAYER LIST Copies of updated Prayer List on the table outdoors and vestibule.

ATTENDANCE

August 28th: 85

WEEKLY FINANCIAL REPORT

Estimated Weekly Budget: \$ 3,127.00

August 28th Offering: \$ 1,648.64

Opening Hymn - "Here I Am, Lord" all verses; repeat last line

GOD'S COVENANT WITH ISRAEL

69 I, the Lord of Sea and Sky

Here I Am, Lord

Leader or All

G Am D G C G D



1 I, the Lord of sea and sky, I have heard my peo - ple cry.
2 I, the Lord of snow and rain, I have borne my peo - ple's pain.
3 I, the Lord of wind and flame, I will tend the poor and lame.

G Em C Am7 D G



All who dwell in dark and sin my hand will save. I, who
I have wept for love of them. They turn a - way. I will
I will set a feast for them. My hand will save. Fin - est

Am D G C G D



made the stars of night, I will make their dark - ness bright.
break their hearts of stone, give them hearts for love a - lone.
bread I will pro - vide till their hearts be sat - is - fied.

G Em C Am7 C/G D D7



Who will bear my light to them? Whom shall I send?
I will speak my word to them. Whom shall I send?
I will give my life to them. Whom shall I send?

Refrain

All G C G D G C G D G



Here I am, Lord. Is it I, Lord? I have heard you

Am7 G Am7 D G C G C



call - ing in the night. I will go, Lord, if you

G C G D G Am7 D7 G Am7 G



lead me. I will hold your peo - ple in my heart.

The stanzas here need to be understood as representing the voice of God, while the refrain (based on Isaiah 6:8) is the faithful human response to God's call. This becomes clearer if a leader or small group sings the stanzas, with the congregation joining on the refrain.

TEXT: Daniel L. Schutte, 1981, alt.
MUSIC: Daniel L. Schutte, 1981; harm. Alfred V. Fedak, 2011
Text and Music © 1981, 2000 OCP

HERE I AM (Schutte)
7.7.7.4.D with refrain

"I, the Lord of Sea and Sky"
TEXT by: Daniel L. Schutte, 1981, alt.
MUSIC by: Daniel L. Schutte, 1981; harm. Alfred V. Fedak, 2011
Text and Music © 1981, 2000 OCP
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Hymn of Reflection - "My Hope is Built on Nothing Less"
(verses 1, 3, 2; skip chorus; verse 4; repeat chorus)

JUSTIFICATION

My Hope Is Built on Nothing Less

459

1. My hope is built on noth - ing less than Je - sus' blood and
2. When dark - ness veils his love - ly face, I rest on his un -
3. His oath, his cov - e - nant, his blood sup - port me in the
4. When he shall come with trum - pet sound, O may I then in

righ - teous - ness; I dare not trust the sweet - est frame, but
chang - ing grace; in ev - 'ry high and storm - y gale, my
whelm - ing flood; when all a - round my soul gives way, he
him be found, dressed in his righ - teous - ness a - lone, fault -

Refrain
whol - ly lean on Je - sus' name.
an - chor holds with - in the veil. On Christ, the sol - id rock, I stand; all
then is all my hope and stay. less to stand be - fore the throne.

oth - er ground is sink - ing sand, all oth - er ground is sink - ing sand.

Edward Mote, 1834

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SOLID ROCK L.M.ref.
William B. Bradbury, 1863
Alternate tune: ST. PETERSBURG

344 I Have Decided to Follow Jesus

Unison C C⁷

1 I have de-cid-ed to fol-low Je-sus, I have de-
2 The world be-hind me, the cross be-fore me, the world be-
3 Though none go with me, I still will fol-low, though none go
4 Will you de-cide now to fol-low Je-sus? Will you de-

3 F C

cid-ed to fol-low Je-sus, I have de-cid-ed to fol-low
hind me, the cross be-fore me, the world be-hind me, the cross be-
with me, I still will fol-low, though none go with me, I still will
cide now to fol-low Je-sus? Will you de-cide now to fol-low

6 C/G D⁷/A G⁷/B C

Je-sus— no turn-ing back, no turn-ing back.
fore me— no turn-ing back, no turn-ing back.
fol-low— no turn-ing back, no turn-ing back.
Je-sus?— no turn-ing back, no turn-ing back.

Worship and Rejoice 344
WORDS: Anonymous
MUSIC (ASSAM 10.10.10.8.) Indian folk tune

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